Running Fence was an installation art piece by Christo and Jeanne-Claude, which was completed on September 10, 1976. The builders removed it 14 days later, leaving no visible trace. It consisted of a veiled fence 24.5 miles long extending across the hills of Sonoma and Marin counties in northern California. The route began near Highway 101 and extended to the Pacific Ocean. The 18-foot (5.5 m) high fence was composed of 2,050 panels of white nylon fabric hung from steel cables that were supported by 2,050 steel poles stuck into the ground and braced by steel guide wires.

This installation, though ironically itself temporary, nevertheless points the way to an understanding of eternity—it appears to go on forever, to extend out of sight, beyond the horizon, into infinity. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction prepares us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. / Cor. 4.

A Celtic Prayer for Today
O God, you brought me from the rest of last night
to the joyous light of this your day.

Bring me from the new light of this your day
to the guiding light of eternity.
Oh! from the new light of this your day
to the guiding light of eternity.
In Need of Prayer or Home Communion?
St. Luke’s Prayer Ministers are available during the 10:30 AM service to pray with you. If you would like a name added to our Prayer Chain or someone who needs Home Communion, contact Beckie in the Church Office.

PLEASE PRAY FOR............
THE CHRISTIAN COMMUNITY:
Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Scott, our Diocesan Bishop and for ALL the people and parishes in our diocese. Pray especially for Mision de San Francisco in Moab. And for all people within the world-wide Anglican Communion; pray for the people & leaders of The Church of England.

OUR NATION & ITS LEADERS:
Our government leaders that they may live & work in a spirit of calm reason & cooperation on behalf of the common good.

THOSE WHO ARE FACING SUFFERING & HARDSHIP:
Robert+++ (husband of Iris Thompson), Rita+++ (Baden), Alexa+++ (granddaughter of Deedee Sihvonen), Jennifer+++ (Strachan) Tom+++ (brother of Joe Cordery) Sue+++ (sister of Teddi Reeves) Kaylee & Wayne+++ (friends of Beckie Raemer) Tom+++ (nephew of Barb Wine) Meg & Joyce+++ (friends of Ann Deyo) Peter+++ (Van Hook)

THE HUMAN COMMUNITY AROUND THE WORLD:
✞ Pray for peace between the United States, Iran, North Korea, Syria and Russia.
✞ Pray for the human community that we may find the wisdom to live in greater respect and harmony with our planet home.
✞ For safety and recovery for all people effected by natural disasters throughout the world.
✞ For healing for every soul captured by fear, bigotry and resentment. May we all develop the ability to see the Sacred in those most different from ourselves.
✞ For a lasting and permanent peace between Israel and all of her neighbors.

THOSE WHO HAVE DIED……

PLEASE GIVE THANKS FOR…….
The baptism of Emery & Natalie Driscoll happening today in Redlands CA.

Members of our Marketing Leader, Pamela Davey and her family.

For those having Birthdays this week:
Bonnie Brown today; Manuel Clayton on Monday and Ray Freer on Friday.
The Scriptures
Proper 5 Yr. B: June 10, 2018

The Collect of the Day: Occasionally, Wisdom speaks a message we do not want to hear. And it may be easier to accuse the one who speaks Wisdom to us of being crazy than doing that which Wisdom dictates. We pray, therefore, for the ability to hear and follow the voice of Wisdom in all our affairs; with Jesus our Brother, Teacher and Lord.

From the Hebrew Scriptures:
Our first lesson comes from the 8th chapter of the First Book of Samuel. Be careful what you ask for. Please read with me from the Hebrew tradition by reading the parts in bold print…..All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel,

“Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them.

Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king.

He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and to run before his chariots; he will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work.

He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Here ends the reading.

From the Muslim Tradition:
Many people may be surprised to learn that Muslims also believe in many of the Prophets found in Jewish and Christian traditions. Noah, Abraham, Moses, and Jesus, amongst many others, all figure prominently in the pages of Quran. Muslims believe, however, only what has been confirmed in the Quran or the authentic traditions of Prophet Muhammad. In the Old Testament reference is made to a descendant of Noah named Eber. In some traditions, he is called Heber, and known as the father of the

Hebrew language. In Islam however he is known as Hud and is one of four Arabic prophets, the others being, Saleh, Shuaib and Muhammad. Please read with me from the Muslim tradition by reading the parts in bold print….And the Prophet Hud declared to the people of Aad, “O my people! Ask forgiveness of your Lord and then repent to Him, He will send you abundant rain, and add strength to your strength, so do not turn away as criminals, or disbelief in the Oneness of God.”

But with their eyes firmly fixed on wealth and luxury, the people of Aad convinced themselves that following Hud would mean that they to were crazy. They said to themselves,

“There is nothing but our life of this world! He is only a man who has invented a lie against God, but we are not going to believe in him.”

Eventually the people of Aad looked at Hud and said, “We understand why you are crazy, our god’s have harmed you because you insulted them” Here ends the reading.

Form the Christian Gospels: Mark 3:20-35
Priest: The Holy Gospel of Our Lord Jesus Christ According to Mark.

People: Glory to you, Lord Christ.
The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Offertory Sentence:
Priest: My brothers and sisters in Christ Jesus, when you come to the Table of the Lord, come not only to receive the presence of the Lord, but also to give your life completely to Him. As Jesus said, the Greatest Commandments are these:
People: You shall love the Lord your God with all your heart, with all your soul, and with all your mind. And you shall love your neighbor as yourself.

3
CHECK OUT OUR WEBSITE:
Newcomers will find info about our church and what to expect when they visit.
www.stlukesparkcity.org. In addition, there is information about our missions, finances and programs. You can view previous sermons through a link to You-Tube on your phone or home computer. Go to You Tube, St Luke’s Episcopal Church Park City, UT.

AUTUMN GOSPEL GROUP FOR WOMEN 50ish & UP:
Autumn Gospel meets the fourth Saturday morning of each month from 10 to noon, in members’ homes. We use books as a springboard to share and discuss our own spiritual journeys at this stage of our lives, we are reading "The Book of Joy" by His Holiness the Dalai Lama and Archbishop Desmond Tutu. Please join us for coffee, fellowship and a lively discussion! For more info please call Nancy Conrow, 435-640-0556 or nancyconrow@gmail.com.

ST. LUKE’S CARE GUILD:
If you or someone you know has any requests or needs, please contact Katherine at katherinemartz@comcast.net or Harriet, harrietmstephens@gmail.com, (435)655-1888.

YOU CAN NOW MAKE A DONATION DIRECTLY FROM YOUR MOBILE PHONE, COMPUTER OR A TABLET.
Go to our new website: www.stlukesparkcity.org to make a one time donation or set up a recurring donation from a credit card or checking account. You can also text the word "Give" to 385-219-4489 to make a donation right from your phone.

TAI CHI:
will meet at regular time on Wednesdays. Registration for new students will re-open in Mid June.

HOW JESUS BECAME GOD:
This is a class about the world into which Christianity was born and grew during its first 500 years. The class is free, open to all at all times and meets each Tuesday evening from 6:30 to 8:00 in the church sanctuary. For more info, contact Charles +.

CENTERING PRAYER:
Meets Friday mornings at 10:00 AM in the Library. Please join us in this contemplative practice of Holy Silence.

WOMEN’S GATHERING:
We meet on the 2nd Tuesday of each month at 6:30 PM. Please being a drink or a dish to share. Join us! June 12 Rita Baden (Summit Park) July 10 Deborah Smith (9 Spyglass Ct., Park City) August 14 Kim Svoboda (Salt Lake) Thanks! I hope we see you! Cathy Callow-Heusser, 435-757-2724

A COURSE IN MIRACLES:
Our ACIM (A Course in Miracles) Study Group meets in the St. Luke's Library at 4:00 on Wednesday afternoons. If you would like to join us, call or text Ann Fiery for additional information, 304-617-5714.